Psalm 110 in the NT

Enthronement:

Heb 1:3: The Son "sat down at the right hand of the Luke 20:42-43: A Psalm of David. Majesty on high" Jesus asks how the messiah can The LORD says to my Lord: Heb 1:13: God be David's son, since David calls never said this to "Sit at My right hand him Lord. (Mark an angel, but to Until I make Your enemies a footstool for Your the Son. 12:36, Matt 22:44) feet." Acts 2:34-35. Heb 8:1: Jesus is seated at Peter says this the right hand of the throne 2The LORD will stretch forth Your strong seepter from cannot apply to of the Majesty in heaven. David, who did Zion, saying, not ascend into "Rule in the midst of Your enemies." Heb 10:12-13: Jesus "sat heaven. down at the right hand of God, waiting...until his 3Your people will volunteer freely in the day of Your enemies be made a Matt. 26:64, power; footstool for his feet." Jesus combines this with Daniel 7 In holy array, from the womb of the dawn, Heb 12:2: Jesus is Your youth are to You as the dew. seated at the right hand of the throne of God 4The LORD has sworn and will not change His mind, Eph. 1:20 "You are a priest forever Col. 3:1 1 Cor 15:25 According to the order of Melchizedek." Eph. 1:22 1 Pet 3:22 Melchizedek: 5The Lord is at Your right hand; He will shatter kings in the day of His wrath. Heb 5:6: God says this to the Son. 5:10 6:20 6He will judge among the nations, 7:11 He will fill them with corpses, 7:15 He will shatter the chief men over a broad country. 7:17 Heb 7:21: Entire verse quoted. 7He will drink from the brook by the wayside; including the oath. Therefore He will lift up His head.

Note: Psalm 110:1 takes on special significance in combination with Psalm 2 and Daniel 7