

Lesson 1: Foundations

John 1:1-3

¹In the beginning was the Word,
and the Word was with God,
and the Word was God.

²He was in the beginning with God.

³All things were made through him,
and without him was not any thing made that was made.

Preexistence

Identity and distinction

One divine nature, distinct persons

Matthew 28:18-20

¹⁸And Jesus came and said to them,

“All authority in heaven and on earth has been given to me.

¹⁹Go therefore and make disciples of all nations, baptizing them
in the name
of the Father
and of the Son
and of the Holy Spirit

²⁰teaching them to observe all that I have commanded you.
And behold, I am with you always, to the end of the age.”

Threeness within the one name

First, second, third

Lesson 2: The God of the Gospel

Galatians 4:4-6

Having begun by the Spirit... (Galatians 3:2-3)

Christ redeemed us from the curse (Galatians 3:13)

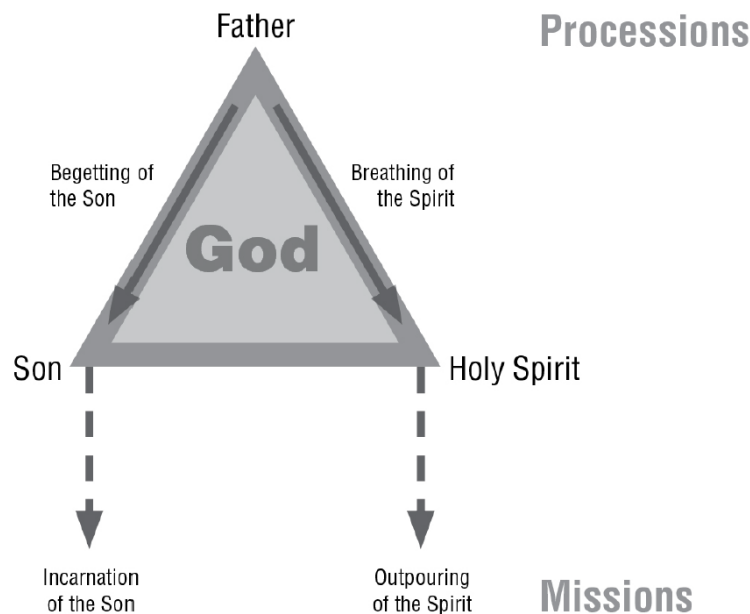
God (the Father) gave Abraham a covenant and promise (Galatians 3:17-18)

⁴But when the fullness of time had come,
God sent forth his Son,
born of woman
born under the law,
⁵to redeem those who were under the law,
so that we might receive adoption as sons.
⁶And because you are sons,
God has sent the Spirit of his Son into our hearts,
crying, 'Abba! Father!'"

Marking tips: Draw a triangle connecting the three persons of the Trinity.
Draw a line connecting the two words "sent."
Draw lines from the first word "Son" to every other occurrence of son/s.

Processions and missions
Fromness, eternal generation, eternal spiration
Sonship in God and in salvation

A diagram from my book *The Deep Things of God: How the Trinity Changes Everything*:



Lesson 3: Salvation and Fellowship

II Corinthians 13:14

¹⁴The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

Follows an order of access
Presupposes an order of subsistence
Inseparable operations
Appropriations (non-exclusive, based on an instructive similarity)

Ephesians 2:18

Full context of Ephesians 2: salvation by grace, and its social implications

¹⁸For through him we both have access
in one Spirit
to the Father.

Analytic outline:

“We have ACCESS” is the main sentence stem, modified trinitarianly:
Preposition 1: Through Christ
Preposition 2: In one Spirit
Preposition 3: To the Father

